CITY OF GUNNISON COUNCIL AGENDA MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE GUNNISON, CO, IN THE 2ND FLOOR COUNCIL CHAMBERS

APRIL 10, 2012 REGULAR SESSION 7:00 P.M.

- I. Call Meeting to Order:
- **II.** Consideration of Minutes:

A. Regular Session Meeting Minutes of March 27, 2012

- **III.** Pre-Scheduled Citizens:
 - A. Gunnison Valley Health Update GVH CEO Randy Phelps
- **IV.** Unfinished Business:
- V. New Business:
 - A. Action on Sewer Slip Lining Bids
 - B. Action on Firemen Pension Death Benefit Change
- VI. Ordinance and Resolutions:
 - A. Resolution No 4, Series 2012; Recognizing and Commending the Late Roderick E. Landwehr for His Exemplary Performance as City Attorney
- VII. City Attorney:
- VIII. City Manager: Ken Coleman

Acting City Manager: Public Works Director Tex Bradford

City Clerk: Gail Davidson

WSC Liaison: Nicholas Edwards

- IX. Non-Scheduled Citizens:
- X. City Council Discussion, Meeting Reports, Items for Work Sessions:
- XI. Executive Session: Pursuant to C.R.S. §24-6-402(4)(f)(I); the Purpose of which is to discuss personnel matters; except if the employee who is the subject of the session has requested an open meeting, or if the personnel matter involves more than one employee, all of the employees have requested an open meeting.

XII. Adjournment:

This agenda is subject to change. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at www.cityofgunnison-co.gov. Work sessions are recorded, minutes are not produced and formal action cannot be taken. All City Council Meetings, except for Executive Session, are usually broadcast live on local Cable Channel 15. For further information, contact the City Clerk's office at 970-641-8140. TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.

Three or More City Councilors May Be Attending an Affordable Housing Tour on Monday, April 9, 2012, starting at 9am at City Hall then Proceeding to Various Locations Around the City.